



**Southern California Stormwater Monitoring Coalition  
Steering Committee Meeting**

**AGENDA**

**December 5, 2023**

**10:00 a.m. – 2:00 p.m. (Pacific Time)**

Southern California Coastal Water Research Project  
3535 Harbor Blvd., Suite 110  
Costa Mesa, CA 92626

Or

Join Zoom Meeting

<https://us02web.zoom.us/j/87529988295?pwd=VXQ3Q25LcTJXVVdVNXFhZjI0d1U0Zz09>

**Meeting ID: 875 2998 8295**

**Passcode: 072389**

- 1. Introductions/Roll Call (5 minutes)**
- 2. Administrative Service Officer's Report (10 minutes)**
- 3. SMC Administration/Action Items**
  - A. Draft Minutes from September 5, 2023 Meeting (5 minutes)**

**Action:** *Approve Steering Committee Minutes from September 5, 2023 meeting.*
  - B. Calendar Year 2024 Steering Committee Meeting Schedule and Locations (10 minutes)**

**Action:** *Approve a date, time and location for Calendar Year 2024 Steering Committee meetings.*

**C. SMC 2024/25 Research Agenda Portfolio Development Options (20 minutes)**

**Action:** *Review two options for developing a 2024/2025 Research Agenda Portfolio, and/or continue with one or more of the remaining 2020 Research Agenda Portfolio Projects.*

**D. Final Budget for Fiscal Year 2024-25 to Support the 2020 Research Agenda Priority Projects (15 minutes)**

**Action:** *Receive a presentation, consider, and approve the Final Budget for Fiscal Year 2024-25.*

**E. SMC Communication Plan Quarterly Update (15 minutes)**

**Winter 2024 Newsletter and Spring 2024 Topic**

**Action:** *Review and approve the draft Winter 2024 newsletter + topic for the Spring 2024 newsletter.*

**F. SMC Regional BMP Monitoring Network - Final Report & Monitoring Program Augmentation of the Analytical Suite to Include Microplastics Through an Ocean Protection Council Grant (30 minutes)**

**Actions:**

- 1. Receive a presentation on the project to initiate a regional BMP monitoring network, approve final report and recommendation for long-term implementation.*
- 2. Review the awarded California Ocean Protection Council grant to augment the analytical suite in the BMP Monitoring Network to include microplastics, and approve implementation plan.*

-----**BREAK: 12 noon – 12:30 pm**-----

**4. Informational:**

- A. Streamlining Annual Reporting Project – (Karen Ashby/LWA)(20 minutes)**
- B. Regional Stream Monitoring Project - (Raphael Mazor/SCCWRP) (10 minutes)**
- C. Developing a Framework for Improving Biological Condition in Modified Streams (Raphael Mazor/SCCWRP) (10 minutes)**
- D. Human Health Risk Indicator Project - (Ken Schiff/SCCWRP) (30 minutes)**

- E. Non-Structural BMP Project/Street Sweeping** (*Amanda Lai /SCCWRP*) (10 minutes)
  - F. Mechanistic Studies on Pollutant Removal by Stormwater BMPs** (*Danhui Xin/SCCWRP*) (5 minutes)
  - G. Laboratory Intercalibration Project** (*Charles Wong/SCCWRP*) (10 minutes)
- 5. Committee Member Communications** (5 minutes)
- 6. Adjourn Meeting**